

Anne Marie Carr, Direct Dial 01563 576134

To: Councillors Farrell (Chair), McNeil, Young, Reeves, W Coffey, Weir, McIntyre, Macrae, Linton, Walsh, Campbell, Knapp, MacLean, Jackson, Smith, Faulds, Provost Boyd and Councillors Ross and Dinwoodie; Church Representatives: John Paterson, John McHugh and Matthew Sullivan; Teacher Representative Iain Harvey and Parent Representative Alasdair MacQueen.

1 June 2000

Dear Member

**EDUCATION COMMITTEE - 8 JUNE 2000**

You are requested to attend a meeting of the **Education Committee** to be held on **THURSDAY 8 JUNE 2000** at **1000 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** in order to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY RODDY WALLACE

Barbara Haughan  
Director of Corporate Services  
AMC/SC

**BUSINESS**

**INTIMATE APOLOGIES.**

1. **COMMUNITY LEARNING CENTRE DEVELOPMENT - NEW OPPORTUNITY FUND BID** - Submit report dated 25 May 2000 (copy enclosed) by the Director of Education advising of an opportunity to apply for funding through the New Opportunities Fund.



2. **ADDITIONAL FINANCIAL RESOURCES FOR SCHOOLS** - Submit report dated 24 May 2000 (copy enclosed) by the Director of Education seeking approval for the distribution of additional financial resources to schools.



3. **CONSULTATION ON THE SCHOOLS SCOTLAND CODE** - Submit report dated 22 May 2000 (copy enclosed) by the Director of Education seeking approval for the submission of a response to the Scottish Executive Education Department following the consultation on the Schools Scotland Code.



4. **RAISING EDUCATIONAL ACHIEVEMENT - EASTER SCHOOLS IN EAST AYRSHIRE** - Submit report dated 30 May 2000 (copy enclosed) by the Director of Education advising of the success of Easter Schools in East Ayrshire.



5. **NATIONAL PRIORITIES FOR SCHOOLS - CONSULTATION PROCESS - LISTENING TO OUR YOUNG STUDENTS** - Submit report dated 25 May 2000 (copy enclosed) by the Director of Education advising of a proposal to establish focus groups of young people to consult on the National Priorities for Schools.

